

VILLAGE OF MC DONALD, OHIO

RESOLUTION NO. 1955-26

**RESOLUTION AUTHORIZING THE MAYOR, FISCAL OFFICER, AND/OR VILLAGE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH THE TRUMBULL COUNTY PUBLIC DEFENDER'S OFFICE FOR THE BENEFIT OF THE VILLAGE PROVIDING FOR SERVICES TO BE RENDERED BY TRUMBULL COUNTY, ACTING THROUGH THE TRUMBULL COUNTY BOARD OF COMMISSIONERS, AT A PRO-RATA SHARE OF FIVE HUNDRED DOLLARS (\$500.00), FOR ONE (1) YEAR COMMENCING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026, and declaring an emergency.**

BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF McDONALD, TRUMBULL COUNTY, STATE OF OHIO, TWO THIRDS OF THE MEMBERS ELECTED THERETO CONCURRING, that:

Section I. The Mayor, Fiscal Officer and/or Village Administrator are hereby authorized to enter into an agreement with the Public Defender's Office, acting through the Trumbull County Board of Commissioners, for the purpose of providing legal services to indigent persons charged with serious offenses and loss of liberty offenses.

Section II. The agreement between the Village of McDonald and the Trumbull County Public Defender's Office provides payment at a pro-rata share of Five Hundred Dollars (\$500.00) for one (1) year commencing January 1 2026, and ending December 31, 2026.

Section III. The agreement sets forth specific terms, covenants, and conditions and a copy of the agreement is attached hereto and incorporated herein as Exhibit "A."

Section IV. The passage of this Resolution and all deliberations relating to the passage of this Resolution were held in open meetings in accordance with the provisions of Ohio Revised Code Section 121.22.

Section V. To preserve the public peace, health, welfare and safety, and for the specific reason of assuring the Village has continuing services of the Public Defender's office, and because the County recently provided the agreement, this Resolution is hereby declared to be an emergency measure and shall take effect and be in full legal force and effect from and after the earliest period allowed by law.

Passed in Council this 4<sup>th</sup> day of February, 2026.

\_\_\_\_\_  
Mayor

Attest to:

\_\_\_\_\_  
Fiscal Officer